

### Will You Make Jesus Your 'Valentine' this Ash Wednesday and all of Lent?

This year's liturgical calendar is very quirky: first, we had the shortest possible *Advent* and *Christmastime*; now it's *Ash Wednesday* on *Saint Valentine's Day* and *Easter* on *April Fools' Day*! [Calendar trivia: this last happened in 1945.] All we needed was *Saint Patrick's Day* on a Friday for a full house! What are devout, practicing Catholics, who take *seriously* the obligation to fast and abstain from meat on certain days, to do?

Since we are called to imitate Jesus, who fasted for 40 days and nights in the desert, the Church calls *us* to certain communal fast days: to give public witness to our Faith; to gain self-control, mastery over our bodies, minds and hearts; and to rightly prepare for special events like *Easter* or *Christmas*, a *Rite* or *Sacrament*. So the Church has a solemn duty and right to mandate days on which we should fast and/or abstain from meat or other things.

Some childishly try to excuse themselves from these time-honored disciplines by quoting Jesus: *"You have nullified the word of God for the sake of your tradition. Hypocrites, well did Isaiah prophesy about you when he said: 'This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.'"* [Matthew 15:6-9] On the other extreme are those who suffer from scourge of scrupulosity, who anguish over minute details, like worrying if a meat-based broth is a sinful violation of Church discipline.

While the Church also permits us to substitute other acts of penance when abstaining or fasting is not possible, or to perform these disciplines on another day ... there's only one day each year when the Church imposes blessed ashes, distributes blessed palm, and pulls out all the stops to celebrate the Last Supper [*Holy Thursday*], the Passion and Death of the Lord [*Good Friday*] and His Resurrection [*Easter*]. These days should be a top priority, outranking all other things ... even romantic, candlelit dinners and

dare I say ... sporting events and pastimes! Here are my humble suggestions for dealing with these issues:

**Adjust Your Schedule to Make Jesus FIRST.** As I mentioned above, some devotions and sacramentals come but once a year, so make time for them; you can 'dine with your honey' any day. Besides, with all due respect to restaurant owners and workers, eateries are jammed on *Saint Valentine's Day*, with limited menus, and even jacked up prices. Celebrate some other day, when it's cheaper and less crowded! [Perhaps because I think that way is why God called me to celibacy!]

**Accept the Challenge.** If you're giving up chocolate, candy or fancy stuff for *Lent*, rise to the occasion - and keep your promises, even on special days! [While there is no 'official' ruling whether we must fast on Sundays and Solemnities in *Lent*, I believe they 'count' as fasting days, or we would not omit the *Gloria* and *Alleluia*, not use *purple* vesture.] Anyway, in the true *Lenten* spirit, give those sweets or flowers to someone who otherwise would *not* get them, and who goes unappreciated, unnoticed or even unloved ... Jesus will be *most* pleased! But if you must ... keep it simple ... and remember to do your *Lenten* penance some other day.

**Firm Up Your Faith Foundation with Loved Ones.** As the Bible says: *"Unless the LORD build the house, they labor in vain who build."* [Psalm 127:1a] This *Lent* 'add more God and Church' to your relationships. Receive ashes together; choose joint *Lenten* disciplines or penances; pray together in communal services like the *Stations* or at home; do charitable works together, like serve at a soup kitchen or shelter. Make it your *Lenten* 'penance' to send a secret *Valentine* to someone every day this *Lent* ... and don't forget to send one to Jesus, at least once a day, via prayer, fasting and almsgiving. May God grant us a spiritually uplifting *Lent*, true repentance, and an *Easter* of unending joy!

**Very Rev. Michael J. Kreder, V.F., KHS - Pastor**

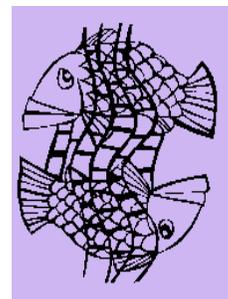
**+ Mardi Gras Tuesday February 13 +**

Join in 'Fat Tuesday' fun: 6:00 pm pot-luck supper in our Parish Center and thence to the church for Night Prayer at 7:45 pm and the burning of last year's palms for this year's ashes. Contact the Parish Office for details.



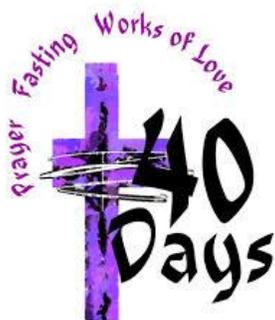
**Fast & Abstinence Guidelines**

Those 14 and older are to **ABSTAIN** from meat on **Ash Wednesday** and all **Lenten Fridays**. Those between 18 and 59 should **FAST** by eating only one main meal and two smaller ones on **Ash Wednesday** and **Good Friday**. Those unable to abstain or fast for a valid reason [i.e., **St. Patrick's Day party** or **wedding**] may abstain on another day or perform a different penance; Canon law only permits **PASTORS** to dispense from fasting or abstaining. Ignoring penitential days, without good cause, is a serious sin of omission. Our Bishops ask us to abstain from meat on Friday all year long for **Pro-Life causes** and **world peace**.



**Ash Wednesday February 14**

Fasting from all signs and sounds of festivity, we strip away all that keeps us from focusing on God. Blessed ashes mark the start of our Lenten journey of self-denial, penance and prayer, for we must 'spring clean' our homes and our souls! Ashes are a sign of repentance and mortality so those of any age may receive ashes. In Ash Wednesday's First Reading the Prophet Joel includes "infants at the breast" in the fasting and communal penance imposed on the people.



**Sunday Mass Obligation**

**Saturday at 5:00 pm**

**Sunday at 7:30 am - 9:00 am  
10:30 am - 12:00 noon**

**Weekday Morning Mass**

**Monday, Wednesday & Friday at 7:00 am**

**Tuesday, Thursday & Saturday at 8:30 am**

**Midday Prayer with Holy Communion**

**Monday through Thursday at 12:00 noon**

**Ashes are distributed during Mass at:**

**7:00 am - 8:30 am  
12:00 noon - 7:00 pm**

**and during a Children's Liturgy of the Word at 4:00 pm**

**Easter Precept or Easter Duty**

All Catholics are obligated to receive Holy Communion at least once a year, between the **1<sup>st</sup> Sunday of Lent, February 18,** and **Trinity Sunday, May 27.** Those conscious of serious, grave or mortal sin must celebrate the **Sacrament of Reconciliation** first; they must go to Confession before receiving **Holy Communion.**

**Food Collection - Operation Rice Bowl**

To help feed the hungry locally and abroad: make a donation to our special '**Fruit of our Fast**' collections on **Ash Wednesday** and **Passion [Palm] Sunday** or donate money and/or nonperishable food to help those less fortunate. All are also encouraged to take part in **ORB: Operation Rice Bowl**; please return ORB donations on or before **Holy Thursday, April 13,** to the special **ORB** box near the sanctuary.

## *The Sacrament of Reconciliation Penance or Confession*

Let Jesus, your '*Lenten Valentine*,' purge your heart and soul of sin in the primary sacramental experience of God's mercy: by confessing our sins in the Sacrament of Penance or Reconciliation - aka '*Confession*.' While only all mortal sins must be confessed, this Rite's sacramental grace also purges us of our lesser or venial sins. It serves as a 'check-up,' helps nip sinful habits in the bud before they bloom into full-blown sins, and strengthens us against temptation and other distractions.

Those guilty of mortal sin may NOT receive Holy Communion until they confess them to a Priest. Confession is also encouraged in *Lent* and *Advent*, before a *Baptism*, *Confirmation* or *Wedding*, or serving as a Sponsor or Godparent. The 4 parts are:

**CONTRITION.** To be contrite or remorseful we must know our sins, so we examine our conscience by shining God's divine Light, found in Gospel values, the Ten Commandments, Precepts of the Church, Beatitudes and Seven Deadly Sins, into every aspect of our life. *If you can't come up with any sins, ask your family or friends to help ... they know your sins!*

**CONFESSION.** Priests not only speak for God and the Church; as '*doctor of the soul*' they help cure sick souls, as medical doctors help heal bodies - but only if we are totally open and honest. Begin with "*Bless me, Father, for I have sinned*" or simply say, "*Please help me*" from behind a screen or face-to-face. We may remain anonymous, but should tell our state in life [*married, single, ordained, a parent, etc.*], and approximate date of our last confession. List all grave, serious mortal sins by number and kind: abortion, adultery, etc.; a general admission [*I'm impatient, rude, insensitive, etc.*] covers all lesser sins. An Act of Contrition card is available in the confessional; at Penance Services we recite it from a printed program; don't let not knowing an Act of Contrition keep you from this Sacrament of Healing!

**ABSOLUTION.** Listen as the Priest prays; make the Sign of the Cross on yourself as he imparts it on you at the end of the beautiful *Prayer of Absolution*.

**PENANCE.** To express our gratitude and offer a token of our willingness to try to avoid future sins, we perform a penance: a prayer, good deed or other sign. To celebrate Reconciliation come to the:

## **Parish Penance Service**

**MONDAY - MARCH 19 - 7:30 pm**

Several Priests will hear private confessions after the communal Examination of Conscience and Act of Contrition at this annual Penance Service.

**Or Saturday afternoons at 4:00 pm.**

*All MUST ARRIVE at 4 pm as Confessions MUST END by 4:45 pm due to the 5 pm Mass!*

Or call ANY Roman Catholic Parish Office to make an appointment with any Priest.

***NO Confessions will be heard during the Sacred Easter Triduum - so plan to come to Confession early!***

## *The Catholic Advocate & New Jersey Catholic*

For an orthodox Catholic view of the news and local church events subscribe to our online archdiocesan periodicals. Call 973-497-4200 for details or log onto the Archdiocese of Newark's website at: rcan.org for more information.

## *Get Involved In Your Parish*

Become a better Catholic Christian by joining one of the many ministries, groups and organizations listed in the bulletin; with so many Masses, Funerals, Sacraments, faith formation for adults and children and other events, there's something for everyone! ALL Parish groups warmly welcome new members! Contact the Parish Office for info about any group.

## *Is God Remembered in Your Will?*

While concern for our own needs and others may keep us from tithing a full 10% now, most should be able to reach this goal in their will. Is God and your Parish remembered ... in your will?

### Vocations & Lay Church Ministries

Is God calling you to be a *liturgical* minister: *Altar Server, Music Minister, Usher, Reader*; *catechetical* minister: *Religious Formation, Sacramental Preparation Instructor*; or a *Priest, Deacon, Sister* or *Brother*? Speak to a Priest, Deacon or Religious. 'Good Catholics' must pray for Vocations. For more info call 973-497-4365 or visit the Vocation Office's Archdiocesan website: [rcan.org/vocation](http://rcan.org/vocation). All are requested to pray for all Priests, past and present.

### Unlocking the Beauty of the Revised Roman Missal's Orations [Prayers]

Do you read each week's bulletin article on the revised Mass orations as your 'Lectio Divina' or weekly 'holy study?' Check our Parish website for past articles! Make reading it your *weekly discipline*!

### Annual Catholic Men's Conference Saturday - March 10 - 8:00 am - 4:30 pm Seton Hall University - South Orange Campus

This annual Conference can help Catholic men experience fellowship, learn about, renew and strengthen their faith. Speakers include: *Cardinal Joseph Tobin, Archbishop of Newark*; *Jesse Romero & Hector Molina, Catholic Lay Evangelists*; *Joe Lombardi, assistant coach of the New Orleans Saints and grandson of legendary coach Vince Lombardi*.

Also included: Confession time; a Holy Hour; an Adoration Chapel open all day for prayer; music, exhibitors and camaraderie. *Registration is \$25 per attendee ages 18 years and older*. Breakfast and lunch included. Register at: [www.NJCatholicMen.org](http://www.NJCatholicMen.org). For more info email [CatholicMen@rcan.org](mailto:CatholicMen@rcan.org) or call 973-497-4545.

### Stations of the Cross Friday Evenings

The church is open weekdays from 6:30 am to 5:00 pm for private praying of the venerable *Stations of the Cross*. On Fridays at 6:30 pm the Spiritual Life Committee conducts a variety of communal *Stations* at 7:30 pm; check the bulletin for each week's format. On *Good Friday* at *7:30 pm* we will conduct our *21<sup>st</sup> annual 'Walking the Stations'* in which parishioners share their personal reflections on how we, the Body of Christ, the Church, must die and rise to new life each day! Join in these uplifting spiritual exercises!

### Homebound Parishioners

Contact the Parish Office to have the Most Holy Eucharist brought to the sick or homebound, or to have a loved one, neighbor or friend visited by a parish minister.

### Lenten Enrichment Programs

Adult Faith Formation Presents  
*Catholic Customs - Tenebrae*  
*The Season of Lent during Holy Week*  
Wednesday, March 28  
7:30 pm in the church - led by  
*Mary Kay Benjamin & Dorothy Dobkowski*

Please join in this beautiful *Compline [Night Prayer]* known as the service of *Tenebrae*, meaning 'shadows.' In the *Modern Catholic Dictionary*, Fr. John Hardon describes *Tenebrae* as the public singing of part of the *Divine Office* on evenings of Holy Week in anticipation of Matins and Lauds of Holy Thursday, Good Friday, and Holy Saturday. A centuries-old custom, *Tenebrae's* name comes from a mourning ritual surrounding the ceremony, which included a triangular stand with fifteen candles. These are put out one by one; after the last candle is extinguished, a prayer is said in darkness, the *strepitus* (loud sound) is made and one candle is lighted, as the assembly disperses in silence.

RENEW + Small Faith Group Sessions  
6 once a week - 90 minute sessions  
On Wednesdays - 02/21 - 03/28

*Coordinated by Milissa Else*

Join a six week, *small faith sharing* [8 to 12 member] *group* to deepen your faith, develop a closer relationship with Christ, grow in community, and reach out in service to others. With a book to guide their discussions, each *group* prays together, reads Scripture, reflects on the readings, and shares with one another their own life experiences. To join a group, email [bemywitnessrutherford@gmail.com](mailto:bemywitnessrutherford@gmail.com).

Be My  
**WITNESS**

Presented by RENEW International

***No Greater Love***

***Saturday - March 24 - 7:30 pm***

Presented by  
*the Xavier Company*



***Written by Janeen Stevens***

***Directed and choreographed by Carol Ferrone***

***Musical direction by our own***

***Director of Sacred Music: Gerard De Man, Jr.***

***Back by Popular Demand!***

'*No Greater Love*' is a vibrant musical drama, similar to the '*Whom Shall I Send?*' presentation done at Saint Mary Church last year, '*No Greater Love*' was performed here in many past years. Don't miss this

one hour captivating performance that brings to life the timeless, sacred story of the Passion of Jesus Christ. There is ***NO admission fee***, but there will be a freewill offering after the performance, followed by refreshments in the Parish Hall. ***And our own Dorothy Dobkowski will be playing the role of Mary Magdalene - so come to support her!***

***The Xavier Company***, or ***TXC***, is a unique group of Christian performing artists in residence at NYC's Saint Francis Xavier Church. These professionally trained actors, singers and dancers perform original works focused on themes of faith and social justice. They perform in churches throughout the tri-state area and will be at Saint Mary Church on ***Saturday, March 24 at 7:30 pm.***

Founded in 1982, ***TXC*** is celebrating its 36<sup>th</sup> anniversary of performing arts ministry in the tri-state area. ***TXC*** is renowned for performances that display both spiritual content and artistic excellence. After the performance, a BYOA [Bring your own Appetizer for 6] reception will take place in the Parish Hall; soft drinks and wine will be provided. To learn more about ***TXC*** go to [www.thexaviercompany.org](http://www.thexaviercompany.org). ***Don't miss it!***

***All Liturgical Ministers Gathering***  
***Laetare Sunday - March 18 - 4:00 pm***

All who serve in ***ANY*** Liturgical Ministry: ***Altar Servers, Deacons, Extraordinary Ministers of Holy Communion, Masters-of-Ceremonies, Music Ministers, Sacristans, Readers*** - and all who wish to serve in these ministries - are invited to this annual gathering. We will review basic policies, review Holy Week's elaborate rites, celebrate Evening Prayer and enjoy fellowship and refreshments. If you're bringing an appetizer, wine or other drink to the 'after party' - or wish to help with set-up or clean-up - let Debbie Moran know at the Parish Office.

**The RCIA:  
The Rite of Christian Initiation of Adults  
Rites of Sending & Election**

Our one Catechumen, who will not be Baptized, Confirmed and receive First Eucharist until the Easter Vigil a year from now, in 2019, is:

**Sachiko Niya**

The Catechumens for 2018 and their Sponsors from the Archdiocese of Newark will meet our Cardinal-Archbishop at the Basilica Cathedral of the Sacred Heart in Newark in the inspiring Rite of Election on **Sunday, February 18, at 4:30 pm**. We relook forward to our Catechumen taking part in these ancient, sacred rites next year. Pray for the 2018 Catechumens [soon to be called the Elect], all Candidates, and our adult Candidate who will be received into the Catholic Church, confirmed and/or receiving First Eucharist at the Easter Vigil:

**Raymond Ramothibe**

Those already baptized and completing their initiation into the Catholic Church will meet the Cardinal in the Call to Continuing Conversion at the Basilica on **Saturday, February 17 at 11:00AM** for candidates from Bergen and Hudson County.

And pray for our Adult Candidates for Confirmation who will receive the Gift of the Holy Spirit and First Eucharist on Pentecost Sunday, May 20:

**Steve Martinez + Ofelia Perez + Santos Perez.**

To become Catholic, receive the Sacraments of Eucharist and/or Confirmation, contact Mary Kay Benjamin at 201-438-2476 or via email at: religiousformation@stmaryrutherford.org.

**2018 Cardinal's Annual Appeal:  
'Sharing God's Blessings'**

**Give alms** by pledging to the **Cardinal's Annual Appeal** or **'Sharing God's Blessings.'** Many in our Parish are blessed with many worldly resources; the **CAA/SGB** offers us a way to share the blessings God entrusts to us in a way that benefits the physically or spiritually poor and needy. Help us reach our Parish goal is **\$69,719.00**. Last year, our parish received a rebate of **\$16,218.13** for exceeding our goal. Pledge cards were distributed February 4; **please return your**

**pledge card via the collection basket if you have not yet done so; if you need a pledge card, please contact the Parish Office.**

**2017 Christmas Collection Stats**

Donation	Households	Total
\$50.00 - \$99.00	151	\$7,792
\$100.00 - \$499.00	262	\$40,275.00
\$500.00 - \$999.00	24	\$12,675.00
\$1,000 & Up	15	\$28,800.00
<b>Total</b>	<b>452</b>	<b>\$89,542.00</b>

**Grand Total \$110,752.00**

**452 Households gave 81% of our Christmas Collection.**

This is our HIGHEST Christmas Collection EVER!

Parish Office Phone: 201 - 438 - 2200

Parish website: [stmaryrutherford.org](http://stmaryrutherford.org)

Parish email: [rcansmr@aol.com](mailto:rcansmr@aol.com)

Diocesan website: [rcan.org](http://rcan.org)

Vatican website: [vatican.va](http://vatican.va)

**Come for a day of Faith  
Sisterhood and Prayer!**

**Women's Commission Day of Reflection**

Saturday, March 3, 2018 - 8:00 am - 4:00 pm

Seton Hall University + Cost: \$25.00

"Alive in Christ ... Renewing Our Families"

The keynote speakers for the English Track are Hallie Lord, author of *On the Other Side of Fear*, Gloria Purvis, creator of *Authentically Free at Last* on EWTN, and Sr Brittany Harrison, FMA, contributor to the *Catholic Hipsters Handbook*. The Spanish track will feature *Kathia Arango*, National Coordinator for the Hispanic Catholic Charismatic Renewal, in the U.S and Canada, and Director of Hispanic Ministry at the Archdiocese of Philadelphia, and Ylma R. Acevedo founder of 'Veras la Gloria de Dios' Ministry joined by the musical talents of Freddy Flores and Shaddai. **His Eminence Joseph W. Cardinal Tobin** will be celebrating the Mass! Register at <http://www.rcan.org/womenscommission>



**Palm  
Sunday  
of the  
Lord's  
Passion**

**March 25**

In Procession, with *blessed palms*, we honor Christ as our King and reflect on His Passion and Death:

**Saturday: 5:00 pm**

**Sunday: 7:30 am - 9:00 am**

**10:30 am - 12:00 noon**

All children are invited to our special Children's Liturgy of the Word at ALL Masses this weekend; before Mass all children come to the center aisle; after the Procession they go to see a ½ hour age-appropriate video on Christ's Passion, Death and Resurrection and return during the Lord's Prayer.

**Monday of Holy Week - March 26**

regular daily Mass at 7:00 am

**Chrism Mass - 8:00 pm**

**Cathedral Basilica of the Sacred Heart**

Priests renew their Ordination promises and **Cardinal Tobin** blesses and consecrates the Holy Oils: the Oil of Catechumens used at Baptism, the Oil of the Sick used in the Anointing of the Sick, and the Sacred Chrism, used at Baptism, Confirmation, Holy Orders, and the blessing of new churches & altars. All are invited to our Cathedral for this ancient, moving ceremony. Pray for our Priests!

**Tuesday of Holy Week - March 27**

regular daily Mass at 8:30 am

**Wednesday of Holy Week - March 28**

regular daily Mass at 7:00 am

**Holy Thursday Morning - March 29**

Morning Prayer at 8:30 am

*[no morning Mass or any other Mass permitted]*

coffee, bagels & fellowship afterwards

**The Sacred Triduum**

**The Paschal Fast**

Lent ends as we begin Holy Thursday's Mass of the Lord's Supper; we then enter the shortest but most central liturgical time: the three-day Easter Triduum. To more fully join in Christ's Death and Resurrection, all are strongly encouraged to join in all Triduum events and the Paschal Fast, which is even more intense than the Lenten fast: all should fast from Good Friday until the Easter Vigil *"as a way of coming to the joys of the Sunday of the Resurrection with uplifted and welcoming hearts."* [From the Ceremonial of Bishops # 295.]

**Holy Thursday - March 29**

We solemnly celebrate Jesus' parting gifts of love: His abiding Presence in the Eucharist; His care and concern for us in the Ordained Priesthood; and Christian Service, our call to continue His work. For as Jesus said after washing the Apostles' feet: *"If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."* [John 13:14-15]

In the *Mass of the Lord's Supper* we serve by: washing feet, giving alms through Operation Rice Bowl, and 'watching one hour' with the Lord in *Eucharistic Adoration* until *Night Prayer*.

**Holy Thursday Services**

**Morning Prayer/Breakfast 8:30 am**

**Mass of the Lord's Supper 7:30 pm**

**Night Prayer 11:00 pm**

## Good Friday - March 30

We meditate on Christ's Passion and Death with ancient rituals and in profound silence. The church is open all day for private prayer and for public services: Morning Prayer, Children's Passion Play, *Main Celebration of the Passion of the Lord* and ecumenical Stations of the Cross. *All* should visit the church this day to thank God for His redeeming love!

### Good Friday Services

Morning Prayer	8:30 am
Children's Stations	12:00 noon
The Passion of the Lord	3:00 pm
Stations of the Cross	7:30 pm

## Holy Saturday - March 31

Ancient tradition prohibits Mass this day; we keep watch at the tomb in solemn prayer. Pray for those who will be baptized and welcomed into our Church during this day of prayerful reflection.

### Holy Saturday Services

Morning Prayer with RCIA Rites	8:30 am
Midday Prayer with Easter Food Blessing	12:00 noon
Easter Vigil Mass	7:30 pm

## The Easter Vigil in the Holy Night

March 31 - 7:30 pm

Church law strictly requires that the **ONLY** Masses permissible on Holy Saturday begin **AFTER** nightfall, in darkness, so there can be no 5:00 pm Vigil Mass on

Holy Saturday. The Easter Vigil Service, the climax of the liturgical year, which begins at **7:30 pm**, is a four-part ritual with roots in antiquity. The four parts are:

**SERVICE OF LIGHT.** The Paschal Candle, symbol of the Risen Christ, lit from the blessed fire, is brought into the darkened church. As all light their candle from the Christ-Light, the darkness of the tomb erupts into the warm glow of the Risen Lord's presence!

**LITURGY OF THE WORD.** We tell our scriptural story of God's marvelous, saving deeds throughout history.

**LITURGY OF BAPTISM & CONFIRMATION.** With blessed Easter Water we renew our Baptismal Promises and welcome our newest members through the Sacraments of Initiation, making God's saving deeds and the Risen Lord *truly alive* in us, His Church!

**LITURGY OF THE EUCHARIST.** In the highpoint of the Great Three Days [and the entire year] we share Eucharist with our newest members for the first time. We pledge ourselves anew to become Eucharist: to become Christ's loving presence in our world.

**NOTE:** There is **NO** 5:00 pm Vigil Mass on Holy Saturday; the **ONLY MASS** is at 7:30 pm.

## Easter Sunday - April 1

*Alleluia! Alleluia! Alleluia!*

### Easter Masses

Saturday Easter Vigil: **7:30 pm**

Easter Sunday:

**7:30 am - 9:00 am**

**10:30 am - 12:00 pm**

*[Note the different Easter Mass schedule!]*